

Sefton Council



COUNCIL SUMMONS

To Members of the Metropolitan Borough Council

Dear Councillor

You are requested to attend a **Remote** Meeting of the Sefton Metropolitan Borough Council to be held on **Thursday 4th March, 2021 at 6.30 pm** to transact the business set out on the agenda overleaf.

Yours faithfully,



Chief Executive

Town Hall,
Southport

Wednesday 24 February 2021

Please contact Ruth Harrison, Democratic Services Manager
on 0151 934 2046 or e-mail ruth.harrison@sefton.gov.uk

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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A G E N D A

1. Apologies for Absence

2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting by switching their camera and microphone off during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

3. Minutes of Previous Meeting

(Pages 7 - 18)

Minutes of the meeting held on 21 January 2021.

4. Mayor's Communications

Public Session

5. Matters Raised by the Public

To deal with matters raised by members of the public resident within the Borough, of which notice has been given in accordance with the procedures relating to public questions, motions or petitions set out in Paragraph 36 to 47 of the Council and Committee Procedure Rules in Chapter 4 of the Council Constitution.

(Details of any further petitions notified or questions submitted by members of the public will be circulated at the meeting).

Council Business Session

6. Questions Raised by Members of the Council

To receive and consider questions to Cabinet Members,

Chairs of Committees or Spokespersons for any of the Joint Authorities upon any matter within their portfolio/area of responsibility, of which notice has been given by Members of the Council in accordance with Paragraph 49 to 51 of the Council and Committee Procedure Rules, set out in Chapter 4 of the Council Constitution.

- 7. Prudential Indicators 2021/22** (Pages 19 - 30)
Report of the Executive Director Corporate Resources and Customer Services.
- 8. Treasury Management Policy and Strategy 2021/22** (Pages 31 - 62)
Report of the Executive Director Corporate Resources and Customer Services.
- 9. Capital Strategy 2021/22 to 2025/26** (Pages 63 - 82)
Report of the Executive Director Corporate Resources and Customer Services.
- 10. Robustness of the 2021/22 Budget Estimates and the Adequacy of Reserves – Local Government Act 2003 - Section 25** (Pages 83 - 102)
Report of the Executive Director Corporate Resources and Customer Services.
- 11. Revenue and Capital Budget Plan 2021/22 – 2024/25 and Council Tax 2021/22** (Pages 103 - 144)
Report of the Executive Director Corporate Resources and Customer Services.
- 12. Persistent Pupil Absence Working Group Final Report** (Pages 145 - 170)
Report of the Chief Legal and Democratic Officer.
- 13. Membership of Committees 2020/21**
To consider any changes to the Membership of any committees etc.
- 14. Matters dealt with in accordance with Rule 46 of the Scrutiny Procedure Rules (Call-In and Urgency) of the Constitution** (Pages 171 - 172)
Report of the Leader of the Council.
- 15. Motion submitted by Councillor Irving - Tree Preservation Orders - Legislation** (Pages 173 - 174)

16. **Motion submitted by Councillor Blackburne - Declaring a Poverty Emergency** (Pages 175 - 176)
17. **Motion submitted by Councillor Friel - Save the Southport to Piccadilly Service** (Pages 177 - 178)
18. **Motion submitted by Councillor Shaw - Birkdale Village Cycle Lanes** (Pages 179 - 180)
19. **Motion submitted by Councillor Dawson - Proposed NHS Changes affecting Principally Southport, Formby and West Lancashire Communities** (Pages 181 - 182)